LEGAL NOTICE

STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Hearing Room, 1st Floor, LaSalle Building, 617 North 3rd Street, Baton Rouge, Louisiana, at 9:00 a.m. on **TUESDAY, OCTOBER 19, 2004,** upon the application of **PETRO-VENTURES, INC.**

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of Orders pertaining to the following matters relating to the **Sub Pilot Sand, Reservoir A,** in the Angie Field, Washington Parish, Louisiana.

- 1. To establish rules and regulations and create a single drilling and production unit for the exploration for and the production of gas and condensate from the Sub Pilot Sand, Reservoir A.
- 2. To force pool and integrate all separately owned tracts, mineral interest and other property interests within the units so created, with each tract sharing in unit production on a surface acreage basis of participation.
- 3. To designate Petro-Ventures, Inc. as the operator for the proposed SUB PILOT RA SUA.
- 4. To designate the Petro-Ventures Baughman No. 1 as the unit well for the proposed SUB PILOT RA SUA.
- 5. To provide that future wells drilled inside the SUB PILOT RA SUA shall be exempt from Statewide Order No. 29-E.
- 6. To consider such other matters as may be pertinent.

The Sub Pilot Sand, Reservoir A, in Angie Field, is hereby defined as that gas and condensate bearing sand encountered between the depths of 8,850' and 8,860' (ELM) in the Petro-Ventures - Baughman No. 1 Well, located in Section 46, Township 1 South, Range 14 East, Washington Parish, Louisiana.

A plat is available for inspection in the Office of Conservation in **Baton Rouge** and **Lafayette**, Louisiana. www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm.

All parties having interest therein shall take notice thereof.

BY ORDER OF:

JAMES H. WELSH COMMISSIONER OF CONSERVATION

Baton Rouge, La 9/8/04;9/11/04 L dnp

IF ACCOMMODATIONS ARE REQUIRED UNDER AMERICANS WITH DISABILITIES ACT, PLEASE ADVISE THE OFFICE OF CONSERVATION-ENGINEERING DIVISION AT P.O. BOX 94275, BATON ROUGE, LA 70804-9275 IN WRITING WITHIN TEN (10) WORKING DAYS OF THE HEARING DATE.